

# LIVESTREAM WORSHIP

## Fifth Sunday after Pentecost

9:00 a.m. — July 5th, 2020

1ST PRESBYTERIAN CHURCH, TONAWANDA

Rev. Leslie Latham, Pastor

KENMORE PRESBYTERIAN CHURCH

Rev. Rebecca Chaffee, Interim Pastor

MARYVALE DRIVE PRESBYTERIAN CHURCH

Rev. Dorothy Pearman, Pastor

---

## GATHERING

### WELCOME AND CANDLE LIGHTING

#### PRAYER

*“Living Hearts”*

Charles Singer/Albert Hari

from Imaging the Word: An Arts and Lectionary Resource, Vol. 2

© 1995 United Church Press, Cleveland, OH

#### PRELUDE

*“Let Us Break Bread Together”*

Naomi Boyle, piano

Traditional Spiritual

*Arr. Mark Hayes*

### CALL TO WORSHIP

Come to our God, all who hunger for life:

***for it is God who nourishes us at the Table of Grace.***

Come to our God, all who are worn out by life:

***for it is God who provides the rest we need.***

Come to our God, all who are weighed down:

***for it is our God who carries our burdens with us.***

### PRAYER OF THE DAY

HYMN 714 (page 6)

*“God of the Fertile Fields”*

ITALIAN HYMN

### CALL TO RECONCILIATION

### PRAYER FOR FORGIVENESS

***We are so skilled at being in control, at taking charge, Sabbath-Taking God,  
that we are not very good at resting.***

***We think we have to be constantly busy, so we have no time for you.***

***We are trained to be extremely productive,  
and so create our harried, stress-filled lives.***

***Forgive us, Shalom-Giving God.***

***Help us to let go of our distractions, so you can act in us;***

***calm our creaturely activity, so you can re-create us;***

***help us to follow Jesus, not only into discipleship but into our rest with you.***

---

Please respond with those portions of the liturgy printed in ***bold italics***.

---

**SILENT CONFESSION**

**ASSURANCE OF PARDON**

It sounds so simple, we think it is too simple.  
But which is the burden you would choose:  
hate or love; anger or forgiveness; pain or peace?  
God invites us to receive the gifts which make it possible  
to have lives of faithful obedience.

***This is the good news:***

***God forgives us and takes our burdens from us.***

***We would let go of them and welcome hope, joy, grace into our lives.***

***Thanks be to God. Amen.***

**THE PEACE**

THE WORD

**PRAYER FOR ILLUMINATION**

**OLD TESTAMENT READING:**

Genesis 24:34-38, 42-49, 58-67

This is the Word of the Lord.  
***Thanks be to God.***

**GOSPEL READING:**

Matthew 11:16-19, 25-30

This is the Word of the Lord.  
***Thanks be to God.***

**SERMON**

Rev. Dorothy Pearman

**NICENE CREED**

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.***

***For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.***

---

Please respond with those portions of the liturgy printed in ***bold italics***.

***For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

**ANTHEM**

*“Deep Within”*  
KenTonVale Virtual Choir

David Haas

**PRAYERS OF THE PEOPLE**

RESPONSE: Lord, in your mercy, ***hear our prayer.***

**LORD’S PRAYER**

Traditional

***Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever. Amen.***

**OFFERTORY**

*“It Is Well with My Soul”*  
Emma Haupt, piano

Philip P. Bliss  
Arr. Cindy Berry

**PRAYER OF DEDICATION**

***You invite us to offer our pain, our burdens, our troubles to you,  
and we do so easily.  
Yet when you challenge us to offer our abundance for others,  
we resist and grumble.  
Help us to be as welcoming, as caring, as generous as you, Loving God,  
as we share our gifts with you and the world. Amen.***

---

## THE EUCHARIST (THANKSGIVING)

### INVITATION TO THE LORD'S TABLE

© 2005 by John van de Laar

### THE GREAT THANKSGIVING

The Lord be with you.

***and also with you.***

People of God, lift up your hearts.

***We lift them to the One who invites us to rest in the heart of the Trinity.***

People of God, give thanks to the One who offers you rest.

***We bring our thanksgiving to God, who sings to us of peace.***

With hearts filled with joy, we bring our praise to you,  
God of Rest...

...With those who have found their rest in you,  
with those who long for their burdens to be lifted,  
we join in singing your praise:

***Holy, holy, holy are you, God of the weary.***

***All creation celebrates your name in all generations.***

***Hosanna in the highest!***

***Blessed is the One who yokes himself to us.***

***Hosanna in the highest!***

Holy are you, God of our footloose hearts,  
and blessed is Jesus Christ, your Son, our Lord and Savior...

...As we remember his life and his rest in you,  
as we celebrate the good news of lightened burdens,  
we speak of that mystery we call faith:

***Christ came, that we may have life;***

***Christ died, so that the burden of death might be lifted from us;***

***Christ was raised to new life, so grace might be revealed to every generation;***

***Christ will return, to yoke us to God through all eternity.***

### WORDS OF INSTITUTION

### COMMUNION OF THE PEOPLE

The gifts of God for the people of God.

***Please partake together now.***

### PRAYER AFTER COMMUNION

Bless the Lord, O my soul;

***and all that is within me, bless God's holy name.***

Bless the Lord, O my soul;

***and forget not all God's benefits.***

---

**Please respond** with those portions of the liturgy printed in ***bold italics.***

---

## SENDING

**HYMN 539** (page 7)

*“We Will Go Out with Joy”*

**WE WILL GO OUT  
WITH JOY**

### CHARGE

We leave with the presence of the Holy,

***so we may show others the way to grace and hope.***

We leave with Jesus, who draws living water for us,

***so we can share it in the heat of summer, and in the bitterness of winter.***

We leave with the Spirit, who teaches us how to listen,

***so we may hear the cries of the lonely and the voices of all who are ignored.***

### BENEDICTION

### POSTLUDE

*“America the Beautiful”*

Emma Haupt, piano

Samuel A. Ward

*Arr. Cindy Berry*

***Portions of today’s liturgy are reprinted by permission of:***

Westminster/John Knox Press from *Feasting on the Word*® *Worship Companion*. © 2015.

Thom M. Shuman ([lectionaryliturgies.blogspot.com](http://lectionaryliturgies.blogspot.com))

---

**Please respond** with those portions of the liturgy printed in ***bold italics***.

# God of the Fertile Fields 714

1 God of the fer - tile fields, shap - er of  
 2 We would be stew - ards true, hold - ing in  
 3 As grows the hid - den seed to fruit that  
 4 God of the coun - try - side, dear to the

earth that yields our dai - ly bread: forth from your  
 trust from you all that you give; help us in  
 serves our need, so your reign grows. Let all our  
 Christ who died to make us one: we pledge our

boun - teous hand come gifts your love has planned,  
 love to share, teach us like you to care  
 toil be used, no gift of yours a - bused,  
 lives a - new in faith - ful love to you.

that all in ev - ery land be clothed and fed.  
 for peo - ple ev - ery - where, that all may live.  
 no hum - ble task re - fused your love be - stows.  
 Guide all we say and do. Your will be done.

Greater awareness has enlarged Christian stewardship to develop new dimensions of concern for people in all parts of the world. Because we believe that it is God's will that the gifts we have received should be shared, this hymn concludes with that phrase from the Lord's Prayer.

# We Will Go Out with Joy 539

*C*  
*Leader* *F/C C* *G7* *C*

1 We will go out with joy in the Spir-it; we will go out with God.  
 2 Now an - y - one who's born of the Spir-it, sing a new song of joy.  
 3 We will go out with joy in the Spir-it; we will go out with God.

*C*  
*All* *F/C C C/G* *G7* *C*  
*Fine*

We will go out with joy in the Spir-it; we will go out with God.  
 Now an - y - one who's born of the Spir-it, sing a new song of joy.  
 We will go out with joy in the Spir-it; we will go out with God.

*Refrain* *Fsus2* *C* *F* *G* *C*

Al - le - lu - ia! We will go out with joy.

*Fsus2* *C* *E<sup>b</sup>sus2 Dm7* *Gsus G*  
*to Stanzas*

Al - le - lu - ia! Al - le - lu - ia!

Drawing on the phrasing of Isaiah 55:12, this joyful sending hymn was created by a musical Canadian father and daughter, beginning with the tune that emerged from a four-hand piano improvisation. The completed hymn later served as the recessional music for her wedding.